



HEARTLAND LIBRARY COOPERATIVE  
319 W. Center Ave.  
Sebring, FL 33870  
863-402-6716  
www.myhlc.org

Heartland Library Cooperative Governing Board Meeting Agenda  
Wednesday, February 18, 2026

- 1. Call to Order**
  - a. Invocation
  - b. Pledge
- 2. Routine Business**
  - a. Notice of public meeting
  - b. Additions to the agenda
  - c. Approval of the agenda
  - d. Approval of the minutes of the previous meeting
- 3. New Business**
  - a. Presentation**
    - i. CliftonLarsenAllen Audit Presentation
  - b. Consent Agenda**
    - i. Budget Amendment 26-01
    - ii. Purchase of 2026 Nissan Rogue SUV (replacing the 2016 Dodge Caravan)
      1. All Cooperative vehicles will now be 2023 or newer.
  - c. Informational Items**
    - i. Cooperative updates
      1. We are working towards transitioning all public computers to be managed by the cloud-based version of our current software. Two libraries have already been moved over, and they are working well. We have better customized and can change setting immediately, when necessary.
      2. The text message service we transitioned to late last year is working well, also.
    - ii. Library Statistics
    - iii. Member updates
- 4. Adjournment**

Next Meeting is **Wednesday, May 20, 2026** at 10:30 a.m.

**HEARTLAND LIBRARY COOPERATIVE**

**GOVERNING BOARD**

Lake Placid Public Library – Meeting Room

1069 US Hwy. 27 N., Lake Placid, FL

**Minutes to the November 16, 2025 Meeting**

**CALL TO ORDER:**

The Meeting was called to order at 10:36 a.m. Invocation and pledge was led by Jeannie Palacios.

**ROLL CALL:**

Jeannie Palacios Chair Hardee County; Commissioner Judy Schaefer Vice-Chair DeSoto County; Commissioner Brad Goodbread Treasurer Okeechobee County; Lauri Benson Desoto County; Garnett Ahern Glades County; Nicole Drake Hardee County; Sue Rood Highlands County; Nancy Griest Okeechobee County; Vikki Brown Coordinator Heartland; Sonya Chapa Assistant Coordinator Heartland

**Also Present:** Iris Perkins Librarian Glades County; Linda Waters Librarian DeSoto County; Regina Ussery Librarian Hardee County; Ann Burford Okeechobee County.

**Absent:** Ann Ryals Desoto County; Commissioner Hattie Taylor Glades County; Terri Moorehouse Glades County; Commissioner Kenny Miller Hardee County; Commissioner Arlene Tuck Highlands County; Denise Whitehead Okeechobee County.

**ROUTINE BUSINESS:**

**Notice of Public Meeting:** Notice was properly given.

**Additions to Agenda:** Vikki Brown informed the Board that the financial statement has been added to the informational section.

**Approval of the Agenda:** Lauri Benson moved to accept the agenda with changes, seconded by Judy Schaefer; unanimously passed.

**Approval of Minutes of Previous Meeting:** Judy Schaefer moved to accept the minutes of the previous meeting, seconded by Lauri Benson; unanimously passed.

**NEW BUSINESS:**

**CONSENT AGENDA:**

Lauri Benson moved to accept the consent agenda, seconded by Judy Schaefer; unanimously passed.

- I. **Approval of State Aid to Libraries Grant Agreement**
- II. **Approval of Certification of Hours**
- III. **Budget Amendment 25-02 (Wrap-up of FY25)**

## **ACTION AGENDA:**

- I. Approval of the Coordinator & Assistant Coordinator Evaluations.**
  - a) Eligible for up to a 3% increase.**

Linda Waters provided the Board with the evaluation scores for the Coordinator and Assistant Coordinator, informing the Board that these evaluations are done by the Librarians at the request of the Board. Nicole Drake expressed some confusion on the scoring; Linda explained the scoring rubric by stating that the numbers represented the number of Librarians who gave that score. Linda stated that the Coordinator and Assistant Coordinator are both excellent and received great scores and comments. Vikki Brown and Sonya Chapa thanked Linda for all of her hard work on processing the evaluations. Garnett Ahern asked how the Coordinator and Assistant Coordinator were selected. Vikki Brown explained the hiring process stating that she and Sonya Chapa applied and were approved by the Board; Vikki also explained that the positions must be held by a full-time Librarian at one of the Heartland Libraries. Lauri Benson asked about the percentage increase for last year and what is the max percentage; Vikki stated that it was a 2% increase last year as the Cooperative was unsure of future funding at the time but a 3% merit increase is the max approved by the board for these positions. Nicole Drake recommended that the historical information on previous years' evaluations be provided in future presentations to the Board; Vikki said this will be included in the future. Lauri asked about salaries on average across the state; Linda informed the Board that the HLC cooperative is well below the state average for salaries. Lauri asked if 3% is a comfortable budget to provide; Jeannie Palacios stated that the Cooperative now has a comfortable nest egg with Vikki stating that the Cooperative has almost two years in reserve. Jeannie stated that this has been growing exponentially in the last five years and the Cooperative is now in a comfortable position to provide these increases within the budget. Lauri Benson moved to approve a 3% merit increase for the Coordinator and Assistant Coordinator; Judy Schaefer seconded. No further discussion; unanimously passed.

Linda Waters recommended a change in the evaluation rubric to add a Leadership component to better evaluate the Coordinators. Linda included it in the evaluation this year as an unscored component and it has been positively received by the Librarians. Linda would like to revise the evaluation form and present the updated format to the Board for future use. Jeannie Palacios thanked Linda for her thoroughness.

## **INFORMATIONAL:**

- I. Library Statistics**

Vikki Brown informed the Board that the full statistics for Fiscal Year 25 have been provided for the Board's perusal in the meeting packet. Vikki stated that these are the same statistics submitted for State Aid and reflect the hard work that everyone has been doing. Jeannie Palacios asked if we can provide a the previous year's comparison; Vikki stated this can be done and provided for the

next presentation to the Board. Nicole Drake asked about the Little Free Library statistics; Vikki stated that each county provides their own data for this category as they are all tracked differently, but this data can be included if provided by each county. Jeannie asked if there are any increases within the statistics; Vikki stated that for most of the statistics there are increases, with just a few decreases on very specific collections, but overall everyone has successfully increased with a huge increase overall in programming statistics. Jeannie reflected that the Cooperative appears to be finally getting to a steady pace in data post-covid where the Cooperative is able to project an increase from year to year. Vikki stated that the Cooperative Libraries are all maintaining the patron audience that were brought in post-covid. Sue Rood asked if there are statistics for e-books; Vikki stated that we do track this data and can provide those as well. Sue asked if ebook statistics are increasing; Vikki stated that statistics are increasing on all e-services that the Cooperative is offering right now.

## **II. Member Updates**

Commissioner Brad Goodbread informed the Board that the Okeechobee Music Festival is returning in March, with an anticipation of about 40,000 people attending, doubling Okeechobee's population. Commissioner Goodbread also recommended that everyone come to Okeechobee to view the Christmas light installations, which are providing through a joint effort by Okeechobee County, Okeechobee City, and local corporate donations. Sonya Chapa commented that the parks are always full of families and greatly enjoyed by the community. Okeechobee's official tree lighting will be held December 2, 2026 and the lights will be up through the end of December with more installations to be added soon. Commissioner Goodbread asked about the reactions to the Cooperative doing away late fees and fines two years ago. Vikki Brown reported that the response has been very positive with a lot of patrons coming back to the Library, borrowing more items, and returning more items. Commissioner Goodbread wished everyone a Merry Christmas and Happy Thanksgiving.

Commissioner Judy Schaefer informed the Board that Desoto has had a Rembrandt statue donated to the county to be displayed publicly; this large statue has been displayed in the city at the tree of knowledge. Commissioner Schaefer wished everyone a Happy thanksgiving and Happy Christmas and new year.

Vikki Brown introduced Deb Downing as a guest for Highlands county who is interested in joining the Heartland Governing Board. Deb Downing introduced herself as a volunteer for the Highlands County Libraries and is a member of the book club and hopes to join the board. Deb stated that she has worked as a social worker, Deputy Director of Family Services, and brings a wide background of knowledge to her volunteering duty.

Lauri Benson welcomed Deb Downing and thanked Vikki Brown and Sonya Chapa for doing a great job. Lauri wished everyone a Merry Christmas and Happy Thanksgiving.

Linda Waters informed the Board that DeSoto Library has set a goal for 2026 for 100,000 patron visits and was happy to report that the DeSoto had over 98,000 for 2025; Linda is excited to be offering services to that many people in Desoto. Linda also informed the Board that SouthWest Florida Library Network now has their official physical address at the DeSoto Library; the library is happy to be hosting the organization to continue serving the state's Library communities. The Cooperative is reaping the rewards of being a SWFLN member and is having a lot of fun with the technology and other services provided them.

Garnett Ahern informed the Board that Glades County will be hosting the fundraiser Art in the Park in February, and invited everyone to attend this beautiful event. Glades County also has a new elementary school that is almost ready to open, with funds provided by a grant for 37 million for the new school. Garnett also informed the Board that Glades County is hosting the Chalo Nitka Festival, one of Florida's oldest annual festivals in partnership with Brighton Reservation.

Iris Perkins informed the Board that the Art in the Park event will be held on February 14<sup>th</sup> on Valentine's Day. Iris also informed the Board that the judging will occur for students Art around the Lake will take place at this time, and that the competition will be open to students from all counties around the lake and will be offering prize money; advertising will be sent out soon for interested contestants. Iris also informed the Board that she was able to attend the Emerging Leaders conference at Florida Gulf Coast University with a grant provided by SWFLN.

Nancy Griest stated on Kresta King's behalf that the Coordinators are both doing a great job. Nancy informed the Board that the Okeechobee Library continues to grow in attendance and remain busy with programs and donations. Nancy also wished everyone a Merry Christmas and Happy New Year.

Regina Ussery informed the Board that the Hardee Library was able to receive more capital improvement funding which will be used to get new circulation desks. Regina also stated that more funding has been received to further improve the children's area and will be used to purchase a new durable and toddler-safe kitchen set to replace the well-loved set already in use.

Sue Rood informed the Board that Sebring has more new books for the community and is running out of room on the shelves. Sue also commended the Sebring staff for doing such a great job decorating for the holidays.

Nicole Drake stated that the Hardee Library is doing a great job. Nicole also informed the Board that the Friends of the Hardee Library has opened the bookstore downtown and is happy to report it is thriving with over 600 books sold. Nicole is happy to have another location related to the Library that is open after-hours and is able to showcase the Hardee Library and its services to the community.

Sonya Chapa stated that the Okeechobee Library is very busy and has increased its programs and attendance. Sonya highlighted a new author visit series at the Okeechobee Library, stating that the four author programs in October and November brought an audience of 130 patrons compared to an attendance of three for an author program in 2020. Sonya also stated a successful partnership with the Parks & Rec department for the Annual Floating Pumpkin patch where the Library handed out over 300 goodie bags within 20 minutes. Sonya also informed the Board that the Friends of the Okeechobee Library has provided \$2,000 to provide free book gifts for children at the Holiday event at the Library in partnership with the Education Foundation of Okeechobee. Sonya stated that even more programs are coming to the Library with a family-friendly Mardi Gras event in February, an Easter Spring event in April, and an upcoming Winter-Spring concert series. Sonya was also happy to report that the Library continues to provide much needed services for the community, with Library patrons collecting over 1,500 pounds of food for the Salvation Army in October. Sonya stated she was very grateful for the hardworking Okeechobee staff and was thankful to be part of a great group in the Heartland Cooperative.

Vikki Brown thanked everyone for the kind comments and thanked Sonya Chapa for her work behind the scenes. Vikki thanked the Librarians who gave kind comments to the coordinators. Vikki stated that the Coordinators have worked hard for these positions and are doing a great job. Vikki informed the Board of the new policies and rules in Highlands County that enhances the code of conduct with clear guidelines and consequences to violating them to ensure staff and patron safety. Vikki informed the Board that the procedures to remove items in Highlands county has changed to make the process easier and more efficient which will help make room for the new books in the Highlands Libraries. Vikki stated that December is a very busy month for the Highlands Librarians. Avon Park will be having a Holiday Party on December 9<sup>th</sup> in partnership with the Rotary Club. Sebring will be hosting the 4<sup>th</sup> Annual Library after Dark holiday event. This event is open after hours with Santa, therapy dogs, cupcake decorating, face painting, and a gift shop where each kid gets a ticket and gets to 'shop' for presents that will be gift wrapped to take home. This event usually has 300-400 people in attendance but the hoping for 500 - 600 this year with the goal of being a fun event for the community to make memories at the Library. Lake Placid will be hosting a Breakfast with Santa event where the community will get free pictures with Santa and a book gift to take home. Vikki informed the Board that all of the Cooperative's events are posted to the Heartland website.

Jeannie Palacios informed the Board that Hardee Library is also having a Santa at the Library event. Jeannie stated that the Friends of the Hardee Library group does not currently have a director and Regina Ussery has taken on more of a role in the large events and has done an excellent job preparing for these events. Jeannie stated that the Friends bookstore is a success and has been great at advertising for the Library. Jeannie wished everyone a Happy Thanksgiving.

Next Meeting is **Wednesday, February 18, 2026**, at 10:30 a.m.

**ADJOURNMENT:**

Jeannie Palacios adjourned the meeting at 11:39 a.m.

Respectfully submitted,  
Sonya Chapa

DRAFT



# ALAN JAY FLEET SALES

Contract Number: 25100000-23-STC  
Quote ID: 69994  
Agency: HEARTLAND LIBRARY COOPERATIVE  
Date: 2/11/2026

Thank you from the Alan Jay Fleet Team for the opportunity to provide this quotation for (1) 2026.5 NISSAN ROGUE FWD S, please review carefully and contact us with any errors or changes.

MSRP:	\$31,050.00
Base Price:	\$24,325.00
Factory Options:	\$729.75
Aftermarket Options:	\$0.00
<hr/>	
Vehicle Price:	\$25,054.75
Trade Credit:	(\$500.00)
<hr/>	
Purchase Total:	\$24,554.75

## Per attached vehicle specifications.

*This quotation is valid as long as the manufacturer is accepting orders for the model year specified. Purchase orders received after factory order cutoff may not be honorable. The vehicle(s) offered on this quotation will be ordered in the color(s) listed. Please contact your Alan Jay sales representative with any questions you have on this quote.*

Quoted By: ASHLEE WILSON / 863-273-1105 / Ashlee.Wilson@AlanJay.com

# ALAN JAY FLEET SALES

Call Us first, for all of your Fleet Automotive, & Light Truck needs.

Quote

PHONE (800) ALANJAY (252-6529)	DIRECT 863-402-4234	WWW.ALANJAY.COM	69994-1
Corporate Office 2003 U.S. 27 South Sebring, FL 33870	MOBILE 863-273-1105	Mailing Address P.O. BOX 9200 Sebring, FL 33871-9200	
	FAX 863-402-4221		

ORIGINAL QUOTE DATE  
2/11/2026

## QUICK QUOTE SHEET

REVISED QUOTE DATE  
2/11/2026

REQUESTING AGENCY	HEARTLAND LIBRARY COOPERATIVE		
CONTACT PERSON	VIKKI BROWN	EMAIL	<a href="mailto:Vikki@myhlc.org">Vikki@myhlc.org</a>
PHONE	863-402-6716	MOBILE	FAX

Florida State Term Contract No. 25100000-23-STC	Motor Vehicles	www.myfloridamarketplace.com
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**CUSTOMER ID**

MODEL	54116	SPECIFICATION #	Line	0
	2026.5 NISSAN ROGUE FWD S	BED LENGTH		
				BASE PRICE \$24,325.00
				COST

*\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase ord*

FACTORY OPTIONS	DESCRIPTION	COST
QAK	Glacier White	\$0.00
G	Charcoal, Cloth Seat Trim	\$0.00
FL2	OPTIONS [L92] Floor Mats w/1-Piece Cargo Area Protector	\$0.00
DMU	Dealer Markup	\$729.75
DISCOUNT	[Base Price] - [Government Discount] + [Draft] = [Vehicle Cost] \$29,525.00 - \$5,200.00 + \$0.00 = \$24,325.00	\$0.00

CONTRACT OPTIONS	DESCRIPTION	COST
EWD	EXTENDED WARRANTY DECLINED	\$0.00
TEMP-TAG	Temporary tag	\$0.00
<b>FACTORY OPTIONS</b>		<b>\$729.75</b>
<b>CONTRACT OPTIONS</b>		<b>\$0.00</b>

TRADE IN	TOTAL COST	\$25,054.75
	2016 DODGE CARAVAN SILVE -- Miles VIN: 2CR4DGBC6 GR102174	(\$500.00)
<b>TOTAL COST LESS TRADE IN(S)</b>		<b>QTY 1 \$24,554.75</b>

Estimated Annual payments for 60 months paid in advance: \$5,645.64  
Municipal finance for any essential use vehicle, requires lender approval, WAC.

**Comments** QUOTE SUBJECT TO FACTORY ORDER ACCEPTANCE or 30 DAYS

VEHICLE QUOTED BY ASHLEE WILSON GOVERNMENT ACCOUNT MANAGER [Ashlee.Wilson@AlanJay.com](mailto:Ashlee.Wilson@AlanJay.com)

*"I Want to be Your Fleet Provider"*

*I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time. I am always happy to be of assistance.*







# Alan Jay Fleet

Ashlee Wilson-Dickman | 863-402-4234 | ashlee.wilson@alanjay.com

Vehicle: [Fleet] 2026 Nissan Rogue (54116) 2026.5 FWD S (  Complete )



**Note:Photo may not represent exact vehicle or selected equipment.**

## Window Sticker

### SUMMARY

[Fleet] 2026 Nissan Rogue (54116) 2026.5 FWD S

MSRP:\$29,090.00

Interior:Charcoal, Cloth Seat Trim

Exterior 1:Glacier White

Exterior 2:No color has been selected.

### OPTIONS

CODE	MODEL	MSRP
54116	[Fleet] 2026 Nissan Rogue (54116) 2026.5 FWD S	\$29,090.00
<b>OPTIONS</b>		
FL2	[L92] Floor Mats w/1-Piece Cargo Area Protector	\$465.00
G	Charcoal, Cloth Seat Trim	\$0.00
QAK	Glacier White	\$0.00
<b>SUBTOTAL</b>		<b>\$29,555.00</b>
Adjustments Total		\$0.00
Destination Charge		\$1,495.00
<b>TOTAL PRICE</b>		<b>\$31,050.00</b>


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Data Version: 27726. Data Updated: Feb 10, 2026 6:49:00 PM PST.



## Alan Jay Fleet

Ashlee Wilson-Dickman | 863-402-4234 | ashlee.wilson@alanjay.com

Vehicle: [Fleet] 2026 Nissan Rogue (54116) 2026.5 FWD S (  Complete )

### FUEL ECONOMY

Est City:29 MPG

Est Highway:36 MPG

Est Highway Cruising Range:522.00 mi

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Vehicle: [Fleet] 2026 Nissan Rogue (54116) 2026.5 FWD S (✔ Complete)

## Standard Equipment

### Mechanical

- Engine: 1.5L DOHC 12-Valve 3-Cylinder DI Turbo -inc: idle stop/start
- Transmission w/Driver Selectable Mode
- Transmission: Xtronic CVT w/Manual Mode -inc: Drive Mode Selector
- Front-Wheel Drive
- 5.68 Axle Ratio
- Engine Oil Cooler
- Battery w/Run Down Protection
- 4641# Gvwr 904# Maximum Payload
- Gas-Pressurized Shock Absorbers
- Front And Rear Anti-Roll Bars
- Electric Power-Assist Speed-Sensing Steering
- 14.5 Gal. Fuel Tank
- Single Stainless Steel Exhaust
- Strut Front Suspension w/Coil Springs
- Multi-Link Rear Suspension w/Coil Springs
- 4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist, Hill Hold Control and Electric Parking Brake
- Brake Actuated Limited Slip Differential

### Exterior

- Wheels w/Gray Accents
- Wheels: 17" Alloy
- Tires: P235/65R17 All-Season
- Tire Mobility Kit
- Body-Colored Front Bumper w/Black Rub Strip/Fascia Accent
- Body-Colored Rear Bumper w/Black Rub Strip/Fascia Accent
- Black Bodyside Cladding and Black Wheel Well Trim
- Chrome Side Windows Trim and Black Rear Window Trim
- Black Door Handles
- Black Power Side Mirrors w/Manual Folding

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Vehicle: [Fleet] 2026 Nissan Rogue (54116) 2026.5 FWD S (✔ Complete)

## Exterior

- Fixed Rear Window w/Wiper, Heated Wiper Park and Defroster
- Deep Tinted Glass
- Speed Sensitive Variable Intermittent Wipers
- Galvanized Steel/Aluminum/Composite Panels
- Lip Spoiler
- Black Grille
- Liftgate Rear Cargo Access
- Tailgate/Rear Door Lock Included w/Power Door Locks
- Intelligent Auto Headlights (i-Ah) Auto On/Off Reflector Led Low/High Beam Daytime Running Auto High-Beam Headlamps w/Delay-Off
- LED Brakelights
- Headlights-Automatic Highbeams

## Entertainment

- Radio w/Seek-Scan, Clock, Speed Compensated Volume Control, Steering Wheel Controls, Voice Activation and Radio Data System
- Radio: AM/FM NissanConnect -inc: 4 speakers, SiriusXM radio, Apple CarPlay, Android Auto, 8" color touch screen display, Bluetooth and 2 front USB type-C
- 4 Speakers
- Streaming Audio
- Integrated Roof Antenna
- Wireless Phone Connectivity
- 2 LCD Monitors In The Front

## Interior

- Driver Seat
- 4-Way Passenger Seat -inc: Manual Recline and Fore/Aft Movement
- 60-40 Folding Bench Front Facing Manual Reclining Fold Forward Seatback Rear Seat
- Manual Tilt/Telescoping Steering Column
- Gauges -inc: Speedometer, Odometer, Engine Coolant Temp, Tachometer, Trip Odometer and Trip Computer
- Power Rear Windows and Fixed 3rd Row Windows
- Front Bucket Seats -inc: 6-way manual driver seat
- Front Cupholder

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Vehicle: [Fleet] 2026 Nissan Rogue (54116) 2026.5 FWD S ( Complete )

## Interior

- Rear Cupholder
- Proximity Key For Push Button Start Only
- Remote Keyless Entry w/Integrated Key Transmitter, Illuminated Entry, Illuminated Ignition Switch and Panic Button
- Remote Releases -Inc: Power Fuel
- Cruise Control w/Steering Wheel Controls
- Manual Air Conditioning
- HVAC -inc: Underseat Ducts and Console Ducts
- Glove Box
- Driver Foot Rest
- Interior Trim -inc: Metal-Look Interior Accents
- Full Cloth Headliner
- Vinyl Door Trim Insert
- Urethane Gear Shifter Material
- Cloth Seat Trim
- Day-Night Rearview Mirror
- Driver And Passenger Visor Vanity Mirrors w/Driver And Passenger Auxiliary Mirror
- Full Floor Console w/Covered Storage, Mini Overhead Console w/Storage and 1 12V DC Power Outlet
- Front Map Lights
- Fade-To-Off Interior Lighting
- Full Carpet Floor Covering
- Carpet Floor Trim
- Cargo Area Concealed Storage
- Cargo Features -inc: Tire Mobility Kit
- Cargo Space Lights
- FOB Controls -inc: Keyfob Cargo Access
- Smart Device Integration
- Driver / Passenger And Rear Door Bins and Audio Media Storage
- Power 1st Row Windows w/Driver 1-Touch Up/Down
- Delayed Accessory Power

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Vehicle: [Fleet] 2026 Nissan Rogue (54116) 2026.5 FWD S ( Complete )

## Interior

Power Door Locks w/Autolock Feature

Driver Information Center

Redundant Digital Speedometer

Trip Computer

Outside Temp Gauge

Analog Appearance

Seats w/Cloth Back Material

Manual Adjustable Front Head Restraints and Manual Adjustable Rear Head Restraints

Front Center Armrest and Rear Center Armrest w/Storage

1 Seatback Storage Pocket

Immobilizer

1 12V DC Power Outlet

Air Filtration

## Safety-Mechanical

Vehicle Dynamic Control (VDC) Electronic Stability Control (ESC)

Traction Control System (TCS) ABS And Driveline Traction Control

## Safety-Exterior

Side Impact Beams

## Safety-Interior

Dual Stage Driver And Passenger Seat-Mounted Side Airbags

Blind Spot Warning (BSW) Blind Spot

Automatic Emergency Braking with Intersection Assist

Rear Automatic Braking (RAB)

Lane Departure Warning (LDW) Lane Departure Warning

Collision Mitigation-Front

Driver Monitoring-Alert

Tire Pressure Monitoring System Tire Specific Low Tire Pressure Warning

Dual Stage Driver And Passenger Front Airbags

Curtain 1st And 2nd Row Airbags

Airbag Occupancy Sensor


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Vehicle: [Fleet] 2026 Nissan Rogue (54116) 2026.5 FWD S (  Complete )

## Safety-Interior

Driver And Passenger Knee Airbag and Rear Side-Impact Airbag

Rear Child Safety Locks

Outboard Front Lap And Shoulder Safety Belts -inc: Rear Center 3 Point, Height Adjusters and Pretensioners

RearView Monitor Back-Up Camera

## WARRANTY

Basic Years: 3

Basic Miles/km: 36,000

Drivetrain Years: 5

Drivetrain Miles/km: 60,000

Corrosion Years: 5

Corrosion Miles/km: Unlimited

Roadside Assistance Years: 3

Roadside Assistance Miles/km: 36,000

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Vehicle: [Fleet] 2026 Nissan Rogue (54116) 2026.5 FWD S (✔ Complete)

## Technical Specifications

### Powertrain

#### Transmission

Drivetrain	Front Wheel Drive	Trans Order Code	N/A
Trans Type	1	Trans Description Cont.	CVT w/OD
Trans Description Cont. Again	N/A	First Gear Ratio (:1)	2.95 - 0.36
Reverse Ratio (:1)	0.74	Clutch Size	N/A
Final Drive Axle Ratio (:1)	5.68	Transfer Case Gear Ratio (:1), High	N/A
Transfer Case Gear Ratio (:1), Low	N/A		

#### Mileage

EPA Fuel Economy Est - Hwy	36 MPG	Cruising Range - City	420.50 mi
EPA Fuel Economy Est - City	29 MPG	Fuel Economy Est-Combined	32 MPG
Cruising Range - Hwy	522.00 mi	EPA MPG Equivalent - City	N/A
EPA MPG Equivalent - Hwy	N/A	Estimated Battery Range	N/A

#### Engine

Engine Order Code	N/A	Engine Type	Intercooled Turbo Regular Unleaded I-3
Displacement	1.5 L/91	Fuel System	Gasoline Direct Injection
SAE Net Horsepower @ RPM	201 @ 5600	SAE Net Torque @ RPM	225 @ 2800

#### Electrical

Cold Cranking Amps @ 0° F (Primary)	N/A	Maximum Alternator Capacity (amps)	N/A
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#### Cooling System

Total Cooling System Capacity	N/A		
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### Vehicle

#### Emissions

Tons/yr of CO2 Emissions @ 15K mi/year	5.5	EPA Greenhouse Gas Score	6.0
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Data Version: 27726. Data Updated: Feb 10, 2026 6:49:00 PM PST.



# Alan Jay Fleet

Ashlee Wilson-Dickman | 863-402-4234 | ashlee.wilson@alanjay.com

Vehicle: [Fleet] 2026 Nissan Rogue (54116) 2026.5 FWD S ( Complete )

## Vehicle

### Vehicle

EPA Classification Small SUV 2WD

## Chassis

### Weight Information

Base Curb Weight 3456 lbs

Curb Weight - Rear N/A

Curb Weight N/A

Curb Weight - Front N/A

Maximum Payload Capacity N/A

Total Option Weight 0.00 lbs

### Trailer

Dead Weight Hitch - Max Trailer Wt. 1500 lbs

Wt Distributing Hitch - Max Trailer Wt. 1500 lbs

Maximum Trailering Capacity 1500 lbs

Dead Weight Hitch - Max Tongue Wt. 150 lbs

Wt Distributing Hitch - Max Tongue Wt. 150 lbs

### Suspension

Suspension Type - Front Strut

Suspension Type - Front (Cont.) Strut

Shock Absorber Diameter - Front N/A

Stabilizer Bar Diameter - Front N/A

Suspension Type - Rear Multi-Link

Suspension Type - Rear (Cont.) Multi-Link

Shock Absorber Diameter - Rear N/A

Stabilizer Bar Diameter - Rear N/A

### Tires

Front Tire Order Code N/A

Spare Tire Order Code N/A

Rear Tire Size P235/65HR17

Rear Tire Order Code N/A

Front Tire Size P235/65HR17

Spare Tire Size N/A

### Wheels

Front Wheel Size 17 X 7.5 in

Spare Wheel Size N/A

Rear Wheel Material Aluminum

Rear Wheel Size 17 X 7.5 in

Front Wheel Material Aluminum

Spare Wheel Material N/A

### Steering

Steering Type Rack-Pinion

Steering Ratio (:1), Overall N/A

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# Alan Jay Fleet

Ashlee Wilson-Dickman | 863-402-4234 | ashlee.wilson@alanjay.com

Vehicle: [Fleet] 2026 Nissan Rogue (54116) 2026.5 FWD S ( Complete )

## Chassis

### Steering

Lock to Lock Turns (Steering)	N/A	Turning Diameter - Curb to Curb	35.4 ft
Turning Diameter - Wall to Wall	N/A		

### Brakes

Brake Type	4-Wheel Disc	Brake ABS System	4-Wheel
Brake ABS System (Second Line)	N/A	Disc - Front (Yes or )	Yes
Disc - Rear (Yes or )	Yes	Front Brake Rotor Diam x Thickness	11.7 in
Rear Brake Rotor Diam x Thickness	11.5 in	Drum - Rear (Yes or )	N/A
Rear Drum Diam x Width	N/A		

### Fuel Tank

Fuel Tank Capacity, Approx	14.5 gal	Aux Fuel Tank Capacity, Approx	N/A
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## Dimensions

### Interior Dimensions

Passenger Capacity	5	Passenger Volume	105.4 ft³
Front Head Room	41.1 in	Front Leg Room	41.5 in
Front Shoulder Room	57.1 in	Front Hip Room	54.1 in
Second Head Room	39.2 in	Second Leg Room	38.5 in
Second Shoulder Room	55.9 in	Second Hip Room	53.4 in

### Exterior Dimensions

Wheelbase	106.5 in	Length, Overall	183 in
Width, Max w/o mirrors	72.4 in	Height, Overall	66.5 in
Track Width, Front	62.4 in	Track Width, Rear	62.6 in
Min Ground Clearance	8.2 in	Rear Door Opening Height	N/A
Rear Door Opening Width	N/A	Liftover Height	N/A

### Cargo Area Dimensions

Cargo Area Length @ Floor to Seat 1	72 in	Cargo Area Length @ Floor to Seat 2	36.8 in
Cargo Area Length @ Floor to Seat 3	N/A	Cargo Area Width @ Beltline	43 in

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# Alan Jay Fleet

Ashlee Wilson-Dickman | 863-402-4234 | ashlee.wilson@alanjay.com

Vehicle: [Fleet] 2026 Nissan Rogue (54116) 2026.5 FWD S (✔ Complete)

## Dimensions

### Cargo Area Dimensions

Cargo Box Width @ Wheelhousings	N/A	Cargo Box (Area) Height	34.2 in
Cargo Volume to Seat 1	74.1 ft³	Cargo Volume to Seat 2	31.6 ft³
Cargo Volume to Seat 3	N/A		

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# COOPERATIVE STATS

Item Type:	APL	DES	GLA	HAR	LPML	OKE	SPL	Total All Branches
AUDIOBOOK	141	125	4	186	218	375	428	1477
BLURAY	7	35	10	1	26	420	67	566
BLUSET	1	6	2	1	7	1	14	32
BOARD GAME	68	0	0	1	47	1	235	352
BOOKS	15216	9951	841	10099	16003	19938	37755	109803
CD	44	5	1	9	108	2	57	226
DVD	1454	590	401	374	1571	3815	3797	12002
DVDSET	427	64	48	36	454	497	1134	2660
FLASH CARD	39	0	0	1	7	0	45	92
HOTSPOT	10	27	21	43	19	105	57	282
HVENDING	0	0	0	0	0	0	2	2
ILL	28	0	0	0	22	33	172	255
KIT	15	0	0	0	13	3	24	55
MAGAZINE	127	10	78	30	101	99	44	489
PINKCART	174	221	72	122	183	538	280	1590
PLAYAWAY	25	0	0	1	41	4	148	219
VIDEOGAME	150	4	0	67	166	4	414	805
WONDERBOOK	33	0	0	4	21	4	132	194
Total per branch:	17959	11038	1478	10975	19007	25839	44805	131101

## CURRENT YEAR

Item Type:	APL	DES	GLA	HAR	LPML	OKE	SPL	Total All Branches
AUDIOBOOK	121	123	0	154	293	483	530	1704
BLURAY	14	45	8	0	22	533	25	647
BLUSET	0	3	0	0	4	8	5	20
BOARD GAME	83	0	0	1	49	1	217	351
BOOKS	19011	10987	1063	10333	16417	20205	39747	117763
CD	35	2	0	11	123	0	46	217
DVD	2199	501	289	239	1792	5482	4472	14974
DVDSET	602	67	39	18	426	876	1095	3123
FLASH CARD	34	1	0	0	5	0	79	119
HOTSPOT	2	22	6	19	20	62	31	162
HVENDING	0	0	0	0	0	0	1	1
ILL	43	15	0	14	47	79	187	385
KIT	0	0	0	0	0	0	1	1
MAGAZINE	77	38	116	19	63	54	187	554
PINKCART	161	255	28	90	141	356	310	1341
PLAYAWAY	15	0	0	6	36	0	113	170
VIDEOGAME	212	6	0	74	1	0	451	744
WONDERBOOK	36	0	0	0	7	0	101	144
Total per branch:	22645	12065	1549	10978	19446	28139	47598	142420

## PREVIOUS YEAR

COOPERATIVE STATS

Month	Website Stats	Mometrix	Libby	Universal Class		Month	APL	DeS	GLA	HAR	LPML	OKE	SPL
October '25	48944		120	5317	200	October '25	300	500	120	60	110	373	400
November	39631		81	5385	203	November	328	514	130	69	115	383	454
December	41186		21	5266	293	December	296	377	151	70	102	330	415
January	38422		821	5567	126	January	373	497	190	70	124	448	574
February						February							
March						March							
April						April							
May						May							
June						June							
July						July							
August						August							
September '26						September '26							
TOTAL	168183		1043	21535	822	TOTAL:..	1297	1888	591	269	451	1534	1843